



Please read Product labeling details available on cover page and instructions before filling this Form Application No.:

| Distributor/RIA name an   | d ARN/Code   | Sub Broker ARN & N   | lame Sub Broker/B   | ranch/RM Internal Code   | EUN (Refer note belov   | w) Fo  | or Office use only   |
|---|--|--|---|--|---|--|--|
| ARN-118586  |  |  |   |  |   |  |  |
| I/We confirm that the EU<br>transaction without any i<br>Upfront commission shall<br>assessment of various fact | be paid directl  | ly by the investor to 1  | the AMFI registered D   | "execution-only"<br>cerned.<br>istributors based on the  | investors'  |  |  |
| ☐ I am a First Time In  |  |  | ☐I am an Exis   | ting Investor in Mutu  | al Fund Industry.   | Sole / First Ap  | plicant's Signature Mandatory  |
| 1. FIRST APPLICANT  | 'S DETAILS   |  |   |  |   |  |  |
| Name of First Appli   | cant (Shoul  | d match with PA  | N/Aadhar Card)  |  |   | Date   | e of Birth (1st Appl / Minor) (attach proof)   |
| Name of Guardian (  | if minor)/P  | OA/Contact Pers  | on  | PAN (1st Appl  | / Guardian)   | Date   | e of Birth (Guardian)  |
| AADHAAR No. (1st A  | Appl / Guard   | dian) 🗆 Attach co  | py (mandatory) CKY  | C - KIN  |   |  | rdian is:<br>ather   |
| Existing Folio  |  | PA   | N of POA  | □ KYC  | AADHAAR No  | o. of POA Attac  | ch copy (mandatory)  |
| 2. CONTACT DETAIL   | S AND COR  | RESPONDENCE A  | DDRESS (As per  | KYC records)   |   |  |  |
| Email ID<br>(in capital)<br>Mobile +91<br>Address   |  |  | 1 11  | D Code)  |   |  | Address Type (Mandatory)  a. Residential & Business b. Residential c. Business d. Registered Office                        |
| Landmark  |  |  |   |  |   |  |  |
| City  |  |  | Pin Code<br>(Mandator   |  | State   |  |  |
| 3. KYC DETAILS (Mai   | ndatory)   |  | (   | 371  |   |  |  |
| _ , , , , , , , , , , , , , , , , , , ,   | (Non-Repatrial O FIs O Insur III O FCRA O ( offit Organiza tails (Please tired O Hou | ble) ○ PIO ○ Sole Pri<br>rance Companies ○ G<br>GDN ○ Defence Estab<br>ation [NPO] or Come<br>e tick ✔) ○ Privi<br>ssewife ○ Student | oprietorship O HUF - I<br>overnment Body O AC<br>lishment O NPS Trust<br>apany u/s 25 (Comp<br>ate Sector Service<br>O Forex Dealer | ndian () HUF - NR () Pa<br>P/BOI () Trust () Societ<br>() Others<br>panies Act 1956) or u<br>() Public Sector Ser<br>() Others | rtnership Firm O Limited<br>ty O Provident Fund O S<br>1/s 8 of Companies, A<br>vice O Government | d Partnership (LLP) O<br>juperannuation/Pension<br>Act, 2013:  Yes<br>t Service Busing<br>(Pleas | Public Ltd. Co. O Private Ltd. Co. on Fund O Gratuity Fund O Mutual Fund (Please specify) No ess O Professional e specify) |
|   | landatory fo   | or Non-Individuals   | ) ₹   |  | as on 0   | 1 M M I  | Y Y (Not older than 1 year)  |
| 4. JOINT APPLICANT  | S (IF ANY)   | DETAILS  |   |  |   | Politically Expose   | u reisoii  |
|   | (Please tic  | ck ✔) □ Join   | t (Default)   | ☐ Anyone or Su   | ırvivor   | Date   | e of Birth   |
| 2nd Applicant   |  |  |   |  |   |  | D / M M / Y Y Y  |
| a. Occupation Deta Agriculturist Re b. Gross Annual In C. Others (Please t                                      | ails (Please<br>tired O F  | e tick 🗸) O Private<br>Housewife O Stud<br>ase tick 🗸) O Be  | e Sector Service O<br>dent O Forex Dea<br>low 1 Lac O 1-5   | ller Others<br>Lacs O 5-10 Lacs  | e ○ Government Ser  | vice O Business<br>(Pleas<br>Lacs-1 crore O >  | e specify)<br>1 crore  |
|   |  |  |   |  |   | te of Birth  |  |
| a. Occupation Deta Agriculturist Re  B. Gross Annual In C. Others (Please to                                    | ails (Please<br>tired O F  | e tick ✓) ○ Private<br>Housewife ○ Stud<br>ase tick ✓) ○ Be  | e Sector Service O<br>dent O Forex Dea<br>low 1 Lac O 1-5   | ller Others<br>Lacs O 5-10 Lacs  | tory) CKYC -  | Vice O Business(Pleas Lacs-1 crore O>1   | e specify)<br>crore  |
| ACKNOWLEDGEMENT   | SLIP (To be  | e filled in by the   | investor) ARN-:   | 118586   |   | DSP N  | NUTUAL FUND  |
| Received, subject to realisat   | ion and verifica   | ation an application for   | purchase of Units as m  | entionedin the application   | fom.  | Арр  | lication No.   |
| Den   | Scheme   |  | Cheque no.  | Amount   |   |  |  |

| 5. FATCA and CRS  | DETAILS  | ARN-1  | 118586  |  |                      |  |   |  |                           |   |  |
|---|--|--|---|--|----------------------|--|---|--|---------------------------|---|--|
| Sole/First Applicant/Guardian   |  |  | 2nd Applicant   |  |                      |  | ☐ 3rd Applicant                               |  |                           | POA   |  |
| Place & Country of Birth  |  | Place & Country of Birth   |   |  |                      | Place & Country of Birth                       |   |  |                           |   |  |
| Nationality □Indian □U.S. □Other  |  | Nationality □In  | dian □U.S. □  | Other.                                   | ner Nationality [    |  | Indian U.S. Other                             |  |                           |   |  |
| # Please indicate all Cou<br>*If TIN is not available or<br>of tax residence entered  | ntries, other than l<br>mentioned, please<br>above do not requir | ndia, in which you are<br>mention reason as: 'A' i<br>e the TIN to be disclose | a resident for tax pur<br>f the country does not<br>ad. | pose, associated<br>issue TINs to its    | Taxpayı<br>residen   | er Identification Num<br>ts; 'B' & mention why | per and it's Identific<br>you are unable to o | ation type eg.<br>otain a TIN; 'C' i                 | TIN etc.<br>if the author | prities of the country                              |  |
| Country# Ta   | Tax Identification   Identification   Type/Reason*               |  | Country #   | Tax Identification<br>Number             |                      | Identification<br>Type/Reason*                 | Country #                                     | Tax Identification<br>Number                         |                           | Identification<br>Type/Reason*                      |  |
| 1   |  |  | 1   |  |                      |  | 1   |  |                           |   |  |
| 2   |  |  | 2   |  |                      |  | 2   |  |                           |   |  |
| 6. BANK ACCOUNT   | F DETAILS (AV  | ail Multiple Bank F  | 3<br>Registration Facil                                 | ity)                                     |                      |  | 3   |  |                           |   |  |
| Bank Name   | DE MILES (AM   |  |   | ,  |                      |  |   |  |                           |   |  |
| Bank A/C No.  |  |  |   |  |                      | A/C Typ  | e 🗌 Savings 🔲 C                               | urrent 🗌 NR  | E   NRO                   | FCNR Others   |  |
| Branch Address  |  |  |   |  |                      |  |   |  |                           |   |  |
|   |  |  |   | City                                     |                      |  | Pin   |  |                           |   |  |
| IFSC code: (11 digit  | :)   |  |   | MICR cod                                 | <b>de</b> (9 d       | ligit) (This is a 9 di                         | git number next to you                        | cheque number)                                       | )                         |   |  |
| 7. INVESTMENT A   | ND PAYMENT   | DETAILS (Defaul  | t plan/option/s   | ub option wi                             | ll be a              | pplied incase of                               | no information                                | n, ambiguity   | y or disc                 | repancy)  |  |
| Cheque/DD should be   |  |  |   |  |                      |  | _   |  |                           |   |  |
| One time Lumpsu   | _  | SIP: Systematic<br>Plan/Option/Sub   |   | . 🏻 SS Attach C                          | JIM TO               | rm, π not airead<br>Amount (₹                  |   | nd in SIP for  |                           | que Details below                                   |  |
| 1 DSD -   |  |  |   | Intion                                   |                      | Amount (                                       |   | ayment Mod   | le: 🗆                     | Cheque DD   |  |
| 1. DSP -  | Scheme   | Plan   | Option/Sub O  | ption                                    |                      |  |   | RTGS   | NEFT                      | ☐Funds transfer                                     |  |
| 2. DSP -  | Scheme   | Plan   | Option/Sub O  | ption                                    |                      |  |   | Cheque/DD/R  | TGS/NEF                   | T Details:  |  |
| 3. DSP -  | Scheme   | Plan   | Option/Sub O  | ption                                    |                      |  |   | Ref. No.   | -                         |   |  |
| Total Amount in words   |  |  |   | Amount in Figures                        |                      |  |   | Date   D   D   M   M   M   M   Y   Y   Y   Y   Y   Y |                           |   |  |
| Payment from Bank   | k A/c No.  | Pay Ir   | n A/c No.   |  | A/c.                 | Type □ Savings                                 |   |  |                           | Others  |  |
| Bank Name & Bran  | nch  |  |   |  |                      |  |   |  |                           |   |  |
| Documents Attache   |  | d Party Payment R  | eiection. where   | applicable: [                            | □Bank                | Certificate, for                               | DD  Third F                                   | arty Declara   | ations                    |   |  |
| 8. NOMINATION DE  |  |  | ,   |  |                      |  |   |  |                           |   |  |
| IS □ I/We wish to   | nominate. 🗌 I  | /We DO NOT wish t  |   |  |                      |  | 1st Applicant S                               | Signature (Ma  |                           | ,   |  |
|   | Nominee Name   |  |   | nship with<br>plicant                    |                      | ardian Name<br>case of Minor)                  | Allocation %                                  |  |                           | nee/ Guardian<br>lignature                          |  |
| Nominee 1   |  |  |   |  |                      |  |   |  |                           |   |  |
| Nominee 2   |  |  |   |  |                      |  |   |  |                           |   |  |
| Address   | ominee 3   |  |   |  |                      |  | Total   | = 100%   |                           |   |  |
| 9. UNIT HOLDING   | OPTION:  |  |   |  |                      |  | lotat   | 100%   |                           |   |  |
| ☐ In Account Stat  Mode (default):  | ement 🗆 In   | Demat mode: NSDL   | : 1 N   |  |                      | itory Participant (DP                          |   |  | for dema                  | •   |  |
|   |  | CDSL:  |   |  | Bener                | iciary Account Numb                            | er (NSDL only)                                | ☐ Tran:  |                           | olding Statement                                    |  |
| 10. I/We wish to rece   | ive physical con-  |  |   | if amail id is as                        | t parie              | ered in the felia.                             | 1   |  |                           |   |  |
| 11. DECLARATION   |  | •  | abridged summary,                                       | ir eiliait id is ik                      | ic regist            | ered in the rotio.                             | J   |  |                           |   |  |
|   |  |  | ocument and Stateme                                     | nt of Additional Ir<br>Scheme/Plan/On    | nformati             | on, KeyInformation M                           | emorandum, Instruc                            | tions and adden                                      | da issued b               | y DSP Mutual Fund form                              |  |
| Having read and understor<br>time to time, I/ We, heret<br>information requirements<br>further confirm that the in<br>the purpose of contravent<br>consent in accordance wit<br>Aadhaar Act, 2016 (and re<br>companies of SEBI register | s of the application formation provided                          | orm, including FATCA at<br>by me /us on this form is                           | nd CRS requirements,<br>true, correct, and con          | terms and condit                         | ions (rea            | d along with instruct                          | ions and scheme rela<br>in the Scheme is thro | ited documents<br>ugh legitimates                    | and here<br>sources onl   | by accept the same and<br>y and is not designed for |  |
| consent in accordance wit<br>Aadhaar Act, 2016 (and re  | th Aadhaar Act, 2016<br>egulations made the                      | and regulations made the<br>reunder) and PMLA. I h                             | hereunder, for (i) colle<br>ereby provide my con        | ecting, storing and<br>sent for sharing/ | dusage (<br>disclose | ii) validating/authent<br>of the Aadhaar numb  | icating and (ii) upda<br>er(s) including demo | ing my Aadhaar<br>graphic inform                     | number(s<br>ation with    | in accordance with the<br>the asset management      |  |
| companies of SEBI register  | rea intermediaries, t  | neir Registrar and Iransi  | ier Agents (KTA)/ Servic                                | ce Providers for th                      | ne purpo:            | e of up dating the sam                         | e in all my/our folios                        |  |                           |   |  |
|   |  |  |   |  |                      |  |   |  |                           |   |  |
| Solo / First Annu   | cant / Guardian  |  | acond Annlies at  |  |                      | Third Applies                                  | 1   |  | na hald-                  | r if any  |  |
| Sole / First Appli  | cant / Gudralah  | 26   | econd Applicant   |  |                      | Third Applicar                                 |   | P  | OA holde                  | i, ii aliy  |  |
| Email:  | service@dspim.o  | com  | Web   | osite: www.d                             | lspim.               | com  | Cont  | act Centre:  | : 1800 2                  | 200 4499  |  |
| Quick Checklist   |  |  |   |  |                      |  |   | ayment o   | heque or if               |   |  |
| Aadhaar   | . appul  | FATCA Details and Declaration Form UBO Declaration Form                        |   |  |                      |  |   |  |                           |   |  |